



# ALABAMA DEPARTMENT OF HUMAN RESOURCES PROPOSED SERVICE SUMMARY FORM

## PROCUREMENT INFORMATION

**RFP Number:** 2009-100-12

**RFP Title:** *Basic Residential Services for Children*

**Proposal Due Date and Time:**

*Tuesday, August 25, 2009  
12:00 p.m., Central Time*

**Issuing Division:**

*Family Services*

## VENDOR INFORMATION

(Fill in the information fields below and return this form with original proposal)

**Vendor:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** ( ) \_\_\_\_\_ **Fax:** ( ) \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Authorized Signatory:** \_\_\_\_\_

## SERVICE INFORMATION

**County/Counties to be served (list additional counties on a separate sheet and attach sheet to this form):**

1. _____	2. _____	3. _____
4. _____	5. _____	6. _____
7. _____	8. _____	9. _____

**Check the box of the gender(s) and indicate the age(s) of the population to be served.**

**Male** ☐

**Female** ☐

**Age:** \_\_\_\_\_ years

**Age:** \_\_\_\_\_ years

**Number of Slots:** \_\_\_\_\_

**Number of Slots:** \_\_\_\_\_

**Rate: \$** \_\_\_\_\_

**Rate: \$** \_\_\_\_\_

**DHR Residential Child Care Facility License** ☐ **Application** ☐

**504 Assurance of Compliance (attach a copy)** ☐